

OHIO TOWNSHIP SANITARY AUTHORITY  
MINUTES FROM THE MARCH 7, 2024 REGULAR MEETING

The Chairman called the Regular Meeting of the Ohio Township Sanitary Authority to order at the Ohio Township Municipal Park at 5:00 p.m. Present were: Denny Coyle, John Sullivan, Herb Hartle, LuAnn Barna, Justin Klingenberg and Pat Cannon. Engineer Doug Evans and Solicitor Mike Witherel were also in attendance.

COMMENTS FROM THE CITIZENS – none.

APPROVAL OF MINUTES – Mr. Basista made a motion, seconded by Ms. Barna approving the February meeting minutes as posted. The motion carried unanimously.

TREASURER’S REPORT & INVOICES DUE FOR PAYMENT – Ms. Barna made a motion, seconded by Mr. Basista approving the February Treasurer’s Report and regular invoices due for payment in the amount of \$130,438.43. The motion carried unanimously.

COMMUNICATIONS – None.

NEW BUSINESS – None.

ENGINEER’S REPORT –

623 Nicholson Road – Well meter was inspected, and a report was sent to the office.

Reserve at Sewickley Hills – An update to the sewer extension plan has been received. We will review and respond.

CCTV – Jet Services has submitted reports and tapes. The project has not been completed and contractor has been notified.

Growing Greener Grant – We will be submitting a grant application for sewer replacement work for the Consent Order #2 work scope.

Alcosan Basin Chapter 94 Report – has been completed and made formal submission.

Watermark Academy – A proposed new development at Christ Church on Duff Road. The project engineer will be submitting plans for public sewerage extension along Duff Road. A sewer availability letter was sent in February.

664 Duff Road - Low pressure sewer installation has been completed and tested. The irrigation system was reported to be repaired and restoration has recently been made.

Wendy’s Joseph Lane – A planning module has been completed on the proposed project.

SOLICITOR'S REPORT – See attached report.

ADJOURNMENT – There being no further business to come before the Board, Mr. Hartle made a motion, seconded by Mr. Sullivan, adjourning the meeting. The motion carried unanimously.

The meeting adjourned at 5:15 P.M. The next monthly meeting will be April 11, 2024.